



**MAHATMA GANDHI MISSION**

**MGM's POLYTECHNIC**

**AURANGABAD**

**AICTE Permanent ID**

**1-422740721**

**DTE Institute Code**

**2291**

**MSBTE Institute Code**

**1501**

**MANDATORY DISCLOSURES**

# **MANDATORY DISCLOSURES**

## **DIPLOMA IN ENGINEERING & TECHNOLOGY PROGRAMS**

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

**"The information has been provided by the concerned institution and authenticity lies with the institution and not on AICTE / Govt. / DTE."**

### **I. NAME OF THE INSTITUTION**

- **MGM's POLYTECHNIC, AURANGABAD.**
- Address: MGM Campus, N-6 CIDCO, Aurangabad. Maharashtra, India.
- Telephone No.: 8446050732
- Tele. Fax No.: 0240 – 2482235
- E-mail: principal@mgmpoly.com
- Web Site: www.mgmpoly.com

### **II. NAME OF THE TRUST**

- **MAHTMA GANDHI MISSION**
- Permanent Address: 12, Bhgya Nagar, Nanded. Maharashtra, India.
- Correspondence Address: MGM JNEC, MGM Campus, N-6 CIDCO, Aurangabad. Maharashtra, India.
- Telephone No.: 0240-2482893
- Tele. Fax No.: 0240 – 2482235
- E-mail: trsutoffice@themgmgroup.com
- Web Site: www.themgmgroup.com

### **III. NAME & ADDRESS OF THE PRINCIPAL**

- **Dr. Bhagwan Marotrao Patil**
- Plot No. 7-B, Jai Bhavani, Co-Operative Housing Society, Garkheda, Aurangabad. 431009
- Telephone No.: 9657715343
- Tele. Fax : 0240 – 2482235
- E-mail: principal@mgmpoly.com

### **IV. NAME OF AFFILIATING UNIVERSITY**

- Maharashtra State Board of Technical Education, Mumbai.

### **V. GOVERNANCE**

- Members of the Board of Governance
  1. **CHAIRMAN** - Hon. Kamalkishor N. Kadam
  2. **MEMBER** – Hon. Dr. Pandurang M. Jadhav

3. **MEMBER** – Hon. Ankushrao N. Kadam
4. **MEMBER** – Hon. Prataprao S. Borade
5. **MEMBER** – Hon. Bhausahab B. Rajale
6. **MEMBER** – Hon. C.P. Tripathi
7. **MEMBER** – Hon. Dr. V.L. Dharurkar
8. **MEMBER (Ex. Officio)** – Regional Officer, WRO, AICTE, Mumbai.
9. **MEMBER (Ex. Officio)** – Director, DTE, Maharashtra State, Mumbai.
10. **MEMBER (Ex. Officio)** – Dy. Secretary, RBTE, MSBTE, Aurangabad.
11. **MEMBER** – Hon. Datta Kekatpure
12. **MEMBER SECRETARY** – Principal, MGM’s Polytechnic, Aurangabad.
13. **MEMBER (Faculty Nominee)** – Mrs. S.S. Patil

- Organizational Chart and Processes:

1. **Chairman of the Trust**
2. **Trustee of the Trust**
3. **Principal**
4. **Dean Academics and Dean Administration**
5. **HOD’s of the respective programs**
6. **Faculties**

- Nature and Extent of involvement of faculty and students in academic affairs / improvements through Lectures, Practical, Experts Lectures, Industrial Visits, In plant Training, Seminars, Workshops, Technical Symposium, Cultural, Social, Sport Activities

- Mechanism / Norms & Procedure for democratic / good Governance.

1. **Semester-wise Meeting with Trustees of the Trust**
2. **Semester-wise Meeting with Parents of the Students**
3. **Semester-wise Meeting with Teaching and Non-Teaching Staff of the Institute**
4. **Monthly Meeting with Class and Ladies Representatives of each class**
5. **Monthly Meeting with Deans and Head of Departments of each program**
6. **Suggestions cum complaint box in the Institute**
7. **Formation of Students Association of each program**
8. **Students Feedback taken Twice in the Semester**

- As per Student Feedback on Institutional Governance / faculty performance during respective Tenure – **Very Good**

- Grievance redressal mechanism for faculty, staff and students – **By formation of respective grievance committee**

- Establishment of Anti Ragging Committee – **As Per the Norms Formed**

- Establishment of Online Grievance Redressal Mechanism – **As Per the Norms Formed**

- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University – **As Per the Norms Formed**

- Establishment of Internal Complaint Committee (ICC) – **As Per the Norms Formed**
- Establishment of Committee for SC / ST – **As Per the Norms Formed**
- Internal Quality Assurance Cell – **As Per the Norms Formed**

## VI. PROGRAMMES

- Details of the Programs

| Name of Program               | No. of Seats Sanctioned | Duration | Eligibility Criteria for Admission              | Fee in Rs. (Academic Year 2021-2022) | Campus / Placement | Higher Studies |
|-------------------------------|-------------------------|----------|---|--------------------------------------|--------------------|----------------|
| <b>Civil Engineering</b>      | 120                     | 3 Years  | Minimum 35% for all Category in SSC Examination | 58,000/-                             | 00%                | 100%           |
| <b>Computer Engineering</b>   | 60                      | 3 Years  |   | 58,000/-                             | 00%                | 100%           |
| <b>Electrical Engineering</b> | 60                      | 3 Years  |   | 58,000/-                             | 00%                | 100%           |
| <b>Mechanical Engineering</b> | 120                     | 3 Years  |   | 58,000/-                             | 30%                | 70%            |

- Name of the Programs accredited by the AICTE – **All Programs**
- Name of Programmes Accredited by NBA – **All Programs are Eligible but Not Applied**
- Status of Accreditation of the Courses – **All Programs are Eligible but Not Applied**

## VII. FACULTY

- Branch wise list faculty members:

| Sr. No. | Name of Program                                      | Name of Faculty  |
|---------|--|--|
| 1.      | <b>Civil Engineering</b>                             | 1. Mr. Salve U.L.<br>2. Mr. Domale A.P.<br>3. Mr. Danish Ali<br>4. Mr. Toshniwal S.S.<br>5. Mr. Bhutekar S.B.<br>6. Mr. Vaijwade S.M.<br>7. Mr. Shaikh S.J.<br>8. Mr. More S.A.<br>9. Ms. Ghatol C.B.<br>10. Mr. Sogarwal A.M.<br>11. Mr. Javkar D.S.<br>12. Mr. Chavan S.B.<br>13. Ms. Patil A.H. |
| 2.      | <b>Computer Engineering</b>                          | 1. Mr. Jadhav P.D<br>2. Ms. Rathi S.R.<br>3. Mr. Pathan A.B.<br>4. Ms. Bhagat C.B.<br>5. Mr. Khaire R.B.<br>6. Mr. Shinde G.B.<br>7. Ms. Deshmukh R.R.<br>8. Ms. Jadhav A.K.   |
| 3.      | <b>Electrical Engineering</b>                        | 1. Mr. Rathod Y.U.<br>2. Mr. Bhavsar M.M.<br>3. Ms. Bharasakhale M.N.<br>4. Ms. More S.S.<br>5. Ms. Shinde V.K.<br>6. Mr. Jadhav M.S.<br>7. Mr. Thate S.G.   |
| 4.      | <b>Electronics and Telecommunication Engineering</b> | 1. Mr. Nagre V.L.<br>2. Mr. Kale P.G.<br>3. Ms. Solanke P.J.<br>4. Ms. Chavan B.U.   |

|    |                                |   |
|----|--------------------------------|---|
| 5. | <b>Mechanical Engineering</b>  | <ol style="list-style-type: none"> <li>1. Mr. Bhalekar B.D.</li> <li>2. Mr. Siddiqui J.A.</li> <li>3. Mr. Lahane U.S.</li> <li>4. Mr. Lokawar V.L.</li> <li>5. Mr. Nagre G.P.</li> <li>6. Mr. Shingare R.P.</li> <li>7. Mr. Parihar A.A.</li> <li>8. Mr. Bankar N.D.</li> <li>9. Mr. Khan A.H.</li> <li>10. Mr. Ghule P.K.</li> <li>11. Mr. Kakde D.V.</li> <li>12. Mr. Parbhane U.M.</li> <li>13. Mr. Kadam S.S.</li> <li>14. Mr. Imale S. G.</li> </ol> |
| 6. | <b>Basic / Applied Science</b> | <ol style="list-style-type: none"> <li>1. Ms. Patil S.S.</li> <li>2. Mr. Pawar E.D.</li> <li>3. Ms. Ahankari M.N.</li> <li>4. Ms. Bhosale S.D.</li> <li>5. Mr. Shinde S.A.</li> <li>6. Mr. Gaikwad K.G.</li> <li>7. Mr. Kadam R.T.</li> <li>8. Ms. Radkar M.M.</li> <li>9. Mr. Suryawanshi M.K.</li> </ol>  |

- Regular Faculty - **50**
- Visiting / CHB Faculty - **6**
- Adjunct Faculty - **0**
- Faculty to Student Ratio - **1:20**  
(As per AICTE Norms 1:25 required)

**VIII. PROFILE OF PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED**

For each Faculty give a page covering



1. Name - **Dr. Bhagwan Marotrao Patil**
2. Date of Birth - **15.03.1965**
3. Unique ID - **1-2899640168**
4. Educational Qualification – **Ph.D. (Soil), M.E. (Soil), B.E. (Civil)**
5. Work Experience
  - Teaching - **30 Years**
  - Research - **03 Years**
  - Industry - **--**
  - Others - **--**
6. Area of Specializations - **Soil Engineering**
7. Subjects Teaching at Under Graduate Level - **Geotechnical Engineering, Hydraulics, Engineering Mechanics**
8. Research Guidance - **--**
  - No. of Papers Published in
    - Master's - National Journals -- **01**
    - Ph.D. - International Journals -- **13**
    - Conferences -- **01**
9. Projects Carried out - **--**
10. Patents - **--**
11. Technology Transfer - **--**
12. Research Publications - **--**
13. No. of Book Published with details - **--**

## IX. FEE

- Details of Fee, as Approved by Fees Regulatory Authority, for the Institution. – **58,000/- (AY 2021-2022)**
- Time Schedule for Payment of Fee for the Entire Program – **Fee to be Paid in One Installment.**
- No. of Fee Waivers Granted with Amount and Name of Students – **10 (Rs. 8,783)**

| Sr. No. | Name of Students            | Admission Branch       |
|---------|-----------------------------|------------------------|
| 1.      | Sharmin Khan Sarfaraz Khan  | Computer Engineering   |
| 2.      | Ingle Rutudhwaj Uddhav      | Computer Engineering   |
| 3.      | Kharat Komal Santosh        | Computer Engineering   |
| 4.      | Kale Apurva Anil            | Electrical Engineering |
| 5.      | Thorat Vaibhav Anil         | Electrical Engineering |
| 6.      | Tak Vyanketesh Santosh      | Mechanical Engineering |
| 7.      | Shaunak Ramakant Gosavi     | Mechanical Engineering |
| 8.      | Surkante Sachin Hanmanlu    | Mechanical Engineering |
| 9.      | Mohd Kaif Sajid Shaikh      | Mechanical Engineering |
| 10.     | Shaikh Sahil Shaikhfarooque | Mechanical Engineering |
| 11.     | Lokhande Sakshant Vishnu    | Mechanical Engineering |

- Number of Scholarship offered by the Institute, Duration and Amount – **As per the Information with Scholarship and Account Section**
- Criteria for Fee Waivers / Scholarship – **As per the Management / Trust Decision**
- Estimated cost of Boarding and Lodging in Hostels. - **Rs.1,00,000/- per annum**



## X. ADMISSION

- Number of seats sanctioned and No. of students admitted for 2021-2022 with the year of approval.

| <b>Name of Program</b>        | <b>No. of Seats Sanctioned</b> | <b>No. of Seats Admitted</b> | <b>Year of Approval</b> | <b>Categories wise Admissions</b>                      |
|-------------------------------|--------------------------------|------------------------------|-------------------------|--|
| <b>Civil Engineering</b>      | 120                            | 78                           | 2010-11                 | Open-46, OBC-16, SC-16, ST-00, NT-00, SBC-00, TFWS-00  |
| <b>Computer Engineering</b>   | 60                             | 68                           | 2010-11                 | Open-36, OBC-22, SC-07, ST-00, NT-00, SBC-00, TFWS-03  |
| <b>Electrical Engineering</b> | 60                             | 55                           | 2010-11                 | Open-28, OBC-11, SC-14, ST-00, NT-00, SBC-00, TFWS-02  |
| <b>Mechanical Engineering</b> | 120                            | 69                           | 2010-11                 | Open-41, OBC-13, SC-09, ST-00, NT-00, SBC-00, TFWS-06  |
| <b>Total</b>                  | <b>360</b>                     | <b>270</b>                   |                         | Open-151, OBC-62, SC-46, ST-00, NT-00, SBC-00, TFWS-11 |

- Number of Students Admitted under various Categories Each Year in the Last Three Years – **As per the Information with Admission Committee**
- Number of Applications Received during Last Two Years for Admission under Management Quota and number admitted - **As per the Information with Admission Committee**

## **XI. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE**

- Number of Class Rooms and Size of Each – **22 with 66 Sq. Mt. Each**
- Number of Tutorial Rooms and Size of Each – **05 with 33 Sq. Mt. Each**
- Number of Laboratories and Size of Each – **32 with 66 Sq. Mt. Each**
- Number of Drawing Halls and Capacity of Each – **03 with 60 Capacity Each**
- Number of Computer Centers with Capacity of Each – **01 with 60 Capacity**
- Central Examination Facility, Number of Rooms and Capacity of Each – **Yes, 22, 40 Students of Each**
- Online Examination Facility (Number of Nodes, Internet Bandwidth, etc.) – **Yes (300, 300 Mbps)**
- Barrier Free Built Environment for Disabled and Elderly Persons – **Yes (Lift and Disabled Ramp)**
- Occupancy Certificate – **Yes (Provided by Municipal Authority)**
- Fire and Safety Certificate – **Yes (Provided by Municipal Authority)**
- Hostel Facilities - **Yes (Separate AC and Non AC for Boy's and Girl's)**

### **LIBRARY:**

- Number of Library Books / Titles / Journals Available (Program-wise)

| <b>Sr. No.</b> | <b>Name of Program</b>                        | <b>No. of Books Available</b> | <b>No. of Technical Magazines / Journal</b> |
|----------------|---|-------------------------------|---|
| 1.             | <b>Civil Engineering</b>                      | 2759                          | 6   |
| 2.             | <b>Computer Engineering</b>                   | 1802                          | 3   |
| 3.             | <b>Electrical Engineering</b>                 | 1533                          | 3   |
| 4.             | <b>Electronic &amp; Telecomm. Engineering</b> | 1730                          | 3   |
| 5.             | <b>Mechanical Engineering</b>                 | 2752                          | 6   |
| 6.             | <b>Applied Science</b>                        | 2355                          | 3   |
| 7.             | <b>General</b>                                | 150                           | 2   |

- List of Online National / International Journals Subscribed – **DELNET**

- E-Library Facilities – **Yes**
- National Digital Library (NDL) Subscription – **Yes**

**LABORATORY AND WORKSHOP:**

- No. of Laboratory as per Program

| Sr. No. | Name of Program               | No. of Laboratories (As per AICTE) | No. of Laboratories (Existing) |
|---------|-------------------------------|------------------------------------|--------------------------------|
| 1.      | <b>Civil Engineering</b>      | 6                                  | 7                              |
| 2.      | <b>Computer Engineering</b>   | 6                                  | 6                              |
| 3.      | <b>Electrical Engineering</b> | 6                                  | 7                              |
| 4.      | <b>Mechanical Engineering</b> | 6                                  | 8                              |
| 5.      | <b>Applied Science</b>        | 4                                  | 4                              |

- List of Major Equipment / Facilities in Each Laboratory / Workshop

| Sr. No. | Name of Laboratories          | Major Equipments   |
|---------|-------------------------------|--|
| 1.      | CNC Lab                       | CNC Machine  |
| 2.      | Concrete Technology           | Los Angeles, Abrasion Test Machine, Concrete Mixer, Cylindrical Mould, Ventilated Digital Compression.   |
| 3.      | Electrical Machine            | Auto Transformer, 3 & Single Phase Transformer, DC Shunt Motor & Generator, Synchronous Motor 3 Phase    |
| 4.      | Electrical Power System       | Switchgear / Protective Relay Testing Kit, Fault Simulation Model For In00 & Merz Price.                 |
| 5.      | Metrology and Quality Control | Strain Gauge Trainer, Rotameter Trainer Measurement, Rotameter.  |
| 6.      | Surveying & Advance Surveying | Total Station, 1 Second Micro-optic Theodolite, Transit Theodolite, Digital Planimeter, Automatic Level. |
| 7.      | Workshop                      | Gear Lathe Machine, Anvil, Magnetic V Block, Cut Off Machine, Furnace Blower Leg Vice, Swage Block.      |

- List of Experimental Setup in Each Laboratory / Workshop – **Yes, As per the MSBTE Curriculum**

### **COMPUTING FACILITIES:**

- Internet Bandwidth – **300 Mbps**
- Number and Configuration of System – **300 and i5 Processor**
- Total Number of System Connected by LAN – **300**
- Total Number of System Connected by WAN – **300**
- Major Software Packages Available – **Yes**
- Special Purpose Facilities Available (Conduct Of Online Meetings / Webinars / Workshops, Etc.) – **Yes**
- Facilities For Conduct of Classes / Courses In Online Mode (Theory & Practical) – **Yes**
- Innovation Cell – **Yes**
- Social Media Cell – **Yes**
- Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments – **NA**

### **LIST OF FACILITIES AVAILABLE:**

- Games and Sports Facilities – **Yes**
- Extra-Curricular Activities – **Yes**
- Soft Skill Development Facilities – **Yes**

### **TEACHING LEARNING PROCESS:**

- Curricula and Syllabus for Each of the Programmes as Approved by the University / Board – **Yes**
- Academic Calendar of the University / Board – **Yes**
- Academic Time Table with the Name of the Faculty members Handling the Course – **Yes**
- Teaching Load of Each Faculty – **20 Hrs / Week (Approximately)**
- Internal Continuous Evaluation System and Place - **Enterprise Resource Planning (ERP)**
- Student's Assessment of Faculty, System in Place - **Enterprise Resource Planning (ERP)**

**XII. ENROLMENT AND PLACEMENT DETAILS OF STUDENTS IN THE LAST THREE YEARS**

| <b>Name of Program</b>        | <b>No. of Seats Sanctioned</b> | <b>Duration</b> | <b>Campus / Placement</b> | <b>Higher Studies</b> |
|-------------------------------|--------------------------------|-----------------|---------------------------|-----------------------|
| <b>Civil Engineering</b>      | 120                            | 3 Years         | 00%                       | 100%                  |
| <b>Computer Engineering</b>   | 60                             | 3 Years         | 00%                       | 100%                  |
| <b>Electrical Engineering</b> | 60                             | 3 Years         | 00%                       | 100%                  |
| <b>Mechanical Engineering</b> | 120                            | 3 Years         | 30%                       | 70%                   |

**XIII. LoA AND SUBSEQUENT EOA TILL THE CURRENT ACADEMIC YEAR – Yes**

**XIV. ACCOUNTED AUDITED STATEMENT FOR THE LAST THREE YEARS – Yes**

**I / We solemnly declare that no information has been withheld and all the information provided in this Mandatory Disclosures is correct. If any information is found to be incorrect or false, I / We understand that proposal shall be liable for rejection.**

**Date: 01/01/2022**

**Place: Aurangabad**



**PRINCIPAL  
MGM's POLYTECHNIC**